# PACKING SERVICES REPORT

**CUSTOMER** _____

ATLAS VAN LINES, INC.
1212 ST. GEORGE ROAD, P.O. BOX 509
EVANSVILLE, INDIANA 47703-0509
(800) 252-8885 / (812) 424-2222
U.S. DOT No. 125550

ATLAS REGISTRATION NO.

This report lists the containers and/or labor provided, the packing, unpacking and appliance services accomplished during your relocation. Charges are based on the actual work completed. Please examine carefully! Your signature in the appropriate sections will certify that the completed report reflects the performance of services listed below.

| | |
|---|---|
| PACKING CHOICE: CUSTOM ☐ FULL ☐ AGENT CODE _____ | UNPACKING CHOICE: CUSTOM ☐ FULL ☐ AGENT CODE _____ |
| OVERTIME: YES ☐ NO ☐ PVO CODE _____ | OVERTIME: YES ☐ NO ☐ PVO CODE _____ |
| CITY _____ STATE _____ DATE _____ | CITY _____ STATE _____ DATE _____ |

| | | |
|---|---|---|
| TABLE BELOW CORRECTLY REFLECTS THE CONTAINERS PROVIDED BY CARRIER | TABLE BELOW CORRECTLY REFLECTS THE PACKING AND APPLIANCE SERVICING PERFORMED BY CARRIER | TABLE BELOW CORRECTLY REFLECTS THE UNPACKING AND APPLIANCE UNSERVICING PERFORMED BY CARRIER |
| CUSTOMER SIGNATURE _____ | CUSTOMER SIGNATURE _____ | CUSTOMER SIGNATURE _____ |

| DESCRIPTION | PROVIDED | | PACKED - Schedule ( ) | | UNPACKED - Schedule ( ) | |
|---|---|---|---|---|---|---|
| **PACKING / UNPACKING (IF NOT PERFORMED INSERT "NONE")** | NO. UNITS | AGT. CODE | NO. UNITS | AGT. CODE | NO. UNITS | AGT. CODE |
| DRUM DISH PACK BARREL (OF NOT LESS THAN 5 CU. FT.) | | | | | | |
| CARTONS LESS THAN 3 CU. FT. | | | | | | |
| 3 CU. FT. | | | | | | |
| 4.5 CU. FT. | | | | | | |
| 6 CU. FT. | | | | | | |
| 6.5 CU. FT. | | | | | | |
| WARDROBE CARTON NOT LESS THAN 10 CU. FT. | | | | | | |
| MATTRESS CARTON CRIB | | | | | | |
| MATTRESS CARTON TWIN SIZE (NOT EXCEEDING 39" X 75") | | | | | | |
| MATTRESS CARTON FULL MATTRESS (NOT EXCEEDING 54" X 75") | | | | | | |
| MATTRESS CARTON KING/QUEEN (EXCEEDING 54" X 75") | | | | | | |
| MATTRESS CARTON (39" X 80") | | | | | | |
| MIRROR CARTON/CORRUGATED CARTON | | | | | | |
| HEAVY DUTY | | | | | | |
| OTHER | | | | | | |
| CRATES - MINIMUM SIZE | | | | | | |
| CRATES - OVER MINIMUM SIZE (OUTSIDE DIMENSIONS) | | | | | | |
| FLAT SCREEN TV CARTON | | | | | | |
| | | | | | | |
| | | | | | | |
| APPLIANCES SERVICED ORIGIN (List) | | | APPLIANCES SERVICED DESTINATION (List) | | | |

| | | | |
|---|---|---|---|
| ORIG LABOR: UNPACK, INSPECT, REPACK PBO/CUSTOMER PROVIDED CARTON(S) | | DEST LABOR: UNPACK, INSPECT, PBO/CUSTOMER PROVIDED CARTON(S) | |
| **PACKING LABOR TOTAL HOURS:** | | **UNPACKING LABOR TOTAL HOURS:** | |
| | | DEBRIS REMOVAL | |
| | | | |

## ITEM 1617 CRATING SERVICE FOR COD SHIPMENTS ONLY

| | | | | CRATING SERVICE | | | UNCRATING SERVICE | |
|---|---|---|---|---|---|---|---|---|
| AGENT CODE | CUBIC FEET | CRATE DIMENSIONS | TARIFF RATE | GROSS CHARGE | NET CHARGE | TARIFF RATE | GROSS CHARGE | NET CHARGE |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

**TOTAL NET CHARGE:** **CRATING** _____ **UNCRATING** _____

**CUSTOMER SIGNATURE** _____ **DATE** _____